

# THE BAPTIST.

"BE YE STEADFAST, UNMOVABLE, ALWAYS ABOUNDING IN THE WORK OF THE LORD."

\$1.00 IN ADVANCE.

JACKSON, MISSISSIPPI, APRIL 25, 1901.

VOL. III, NO. 24

The correspondents of Miss Clara Boyd will bear in mind that her address is Johns, and not Goshen Springs, as formerly.

We call special attention to the card of J. B. Walthall, saddles, harness, ect. Call and examine his splendid line of goods.

If you want to buy lots or tracts of land read Phil. A. Dian's advertisement in this issue, and then write or call on him.

Prof. Aven, of Mississippi College was a welcome caller at THE BAPTIST office Monday. He reports fine work by the students this session.

The 36th annual session of the Mississippi Press Association will meet at Pass Christian, Tuesday, Wednesday, Thursday, May 21, 22, 23, 1901.

Dr. W. T. Lowrey, President of Mississippi College, will deliver the Annual Literary Address before the Jackson College (colored), on May 16th.

Visitors to Gulfport will find all they want in the way of table fare, beds and general first-class accommodation in every way at Gulf View Hotel, operated by that clever gentleman, Mr. A. McAlpine.

A committee consisting of, B. G. Lowrey, President Blue Mountain, Prof. M. Latimer, Clinton, F. F. Phillips, Hattiesburg, W. J. Thomas, Poplarville, D. A. Scarborough, Wiggins, are at work arranging an educational program for the Chautauqua during the summer. Some fine attractions are expected.

The hundreds of Baptist people who will attend the Southern Baptist Convention in New Orleans are recommended to call on Mrs. F. R. Hardon, 720 Canal Street for anything in the millinery line. Her goods are up-to-date.

The following from Bro. R. A. Cooper presents a record of good work and should be taken as an encouragement to other pastors and workers: "Have two awaiting baptism at Toxish next Sabbath, also have \$64.00 ready for Home Missions; held a meeting last summer, some of the fruits of which are two young preachers, and they are already preaching. Have been having some sickness in our family, but better now. The church is renovating our home, adding a room and broadening our galleries much to our comfort."

Our esteemed brother, W. H. Patton, of Shubuta, made us a pleasant call yesterday. Brother Patton will be recognized by all our readers as our indefatigable temperance worker and writer.

For eighteen years the American Baptist Publication Society has sent out the Children's Day programs, which have met with almost universal favor, and a general response from the Sunday Schools of our country. Forward to the Society your order for as many as you need. They will send them free, provided you give them an offering for their missionary work.

See in this issue an advertisement of Mrs. W. C. Johnston's fine line of millinery. To the many young lady teachers who will attend the Teachers' Association soon to convene in Jackson, we would say, call and look at Mrs. Johnston's well selected stock of millinery.

Little Myra Mullen, the youngest inmate of our Orphanage, died Monday night. The tender, patient nursing and excellent medical attention at the Orphanage impress all visitors to this institution. So we are assured that all that can be done is done for the health and general welfare of the children. But after all that can be done by loving, kind hearts, it must be expected that occasionally one of the little one will die.

Dr. Carroll, of Starkville, one of the special commissioners appointed by the Governor, to survey and locate points on the Vicksburg battle fields, was in our office a few days since, and reports the work assigned the commission completed. He says some points were easily located, but others with difficulty. Thirty-seven years witness great changes. A number of Ohioans were there doing a similar work for their brigades.

On last Sunday we had another good day with Bro. T. J. Miley and his noble people at Springfield and Pulaski. These are good churches in good communities. The people seem prosperous and happy. We got from Bro. Miley's field even 40 new subscribers to THE BAPTIST and several renewals. We have not put in two better days for the paper anywhere or at any time; and we trust some good was done in other directions. Bro. Miley loves his people and they love him. Happy relation.

We are under obligations to Bro. J. B. Rushing for kind entertainment and conveyance from and to the railroad and to Pulaski in the afternoon of Lord's day.

Bro. Ratliff writes: "On motion of W. T. Lowrey, B. W. Griffith, E. H. Green and E. L. Carter, were appointed to prepare a plan for raising \$50,000 as additional endowment to Mississippi College, to be submitted to the Baptist State Convention, at its next session to be held in McComb City, in July."

In company with Dr. Z. T. Leavelle, we ran down to Gulfport last Tuesday, over the Gulf & Ship Island railroad, which is rapidly coming to the front for quick time, easy carriage and fine service. All the employees of this road from to the least are brim full of the common courtesies of life. The deep-water dredging at Gulfport is in progress.

The Gulfport Chautauqua Association will soon have a handsome auditorium, a restaurant, an artesian well, pleasure boats and ample bathing facilities ready for those seeking health, pleasure, recreation and education. A large gathering for revival services will begin about June 20th. Attend.

## How to Use the Kite for Fishing.

Kites are destined to play a part in sport. They have been used with great success as a means to stop partridges rising and flying from cover where it is wished to keep them for shooting—the birds will not rise when kites are flying above them, fearing, doubtless, attack.

And now the kite has been used for fishing.

The credit of discovering the possibilities of air-line fishing is due to Mr. Edward Horsman, the great kite expert and manufacturer.

The advantage of fishing from a kite is that the fisherman may stand on the shore whilst his bait is dropped far out at sea; also that timid fish are not scared by seeing fishing rods or boats when an air-line is used. For kite fishing strong kites are flown. The string carrying a small pulley, through which the fish line runs. One end of the fish line is held by the fisherman on shore; the other, which is weighted, drops from the pulley when the ascent is made, and dips into the sea. At the moment when a fish snaps at the bait and is hooked, the fisherman feels the pull on his line, the kite is quickly hauled in, and the fish is dragged in at the same time. Mr. Horsman has caught many a fine sea fish in this way.—*Pearson's Magazine.*

## The Gulf Coast Association.

This body will meet with the church at Gulfport on Thursday before the first Sunday in May, and those who wish to attend are requested to send their names to me.

Yours truly,

L. E. HALL.



## The Interdependence of Pastor and People.

In a very real sense do the growth and prosperity of a church depend upon the pastor, and the success of the one means the success of the other. An army, to be victorious, must have an efficient leader. A brave, well-equipped, well-trained body of soldiers may be put to rout in face of an inferior foe because of inefficiency in leadership. If the heart fails for one moment to discharge its functions, the fatal consequences of such a failure are immediately felt to the utmost limits of the human body. Likewise a misstep, or general inefficiency on the part of a leader is felt by every member of the body that is committed to his leadership. So dependent upon Moses, the great leader, was the army of Israel, that so small a matter as the position of his hands determined its victory or defeat. So intimate was the relationship existing between them, that Paul speaks of the fathers in Israel as having been "baptized into Moses," meaning that they were bound together in a very close spiritual union, baptized into an identity of spirit, interest, and effort; committed to each other in one corporate fellowship. No more striking analogue than this can be found of the intimate relationship that exists between pastor and people. The membership of a church may very truly be said to be baptized into the pastor.

This being true, it sometimes happens—alas! too often—that a church having all the conditions favorable to spiritual growth and material prosperity, is led to defeat by an inefficient derelict pastor. A church may succeed after a fashion, for a time at least, in spite of such a leader, but failure is inevitable. When those of us who are trying to be pastors think of our office and work in this light, it is enough to make us stagger under the weight of responsibility, and cry out as Paul did: "Who is sufficient for these things?"

While it is true that the success of the led depends upon the leader, it is no less true that the success of the leader depends upon the led. The army of Israel could not prevail unless Moses held up his hands, and Moses could not hold up his hands unless the people helped him. So must the church fail unless the pastor fulfils his ministry, and to fulfil his ministry he must have the support of his people. A pastor may be found now and then, wise enough and strong enough to drag a sleeping church a little way on the road to success, but sooner or later his hands must grow heavy, and if then there be no Aarons or Hurs by his side, he and the church alike must go down in defeat. It is just as impossible for a pastor, however efficient, to succeed without the support of his people, as it is for a general to lead his army to victory when his men are in a state of mutiny.

What kind of support is it that a pastor needs, and that a church ought to give? For one thing, he needs temporal support. It is a fact, whatever some people seem to think to the contrary, that a preacher is a man of flesh and blood like other mortals, needing food, clothing and shelter. He has "necessary expenses," just as other men have, and like other men, he is censured if he fails to

meet these expenses as they come due. There was a time when our pastors plowed all the week and preached to the people on Sunday, without receiving from the churches any remuneration, at any rate, very little. No one will deny that great good was accomplished by these men. All honor to those noble pioneers, who, under the most trying circumstances, and often in the face of personal danger, blazed out the way, preparing the soil and sowing the seed. They wrought nobly and we have entered into their labors, and many of us are most unworthy successors of that band of godly, self-sacrificing preachers.

But the conditions and needs of society are very different now. In this day the demands upon the ministry are both urgent and multifarious, as perhaps never before in the history of the church; these demands are of such a nature as to require the whole man for full time, and in order to supply these demands the preacher must live of his work. This is not only a necessity growing out of the nature of his office and work, but it is according to Scripture. Jesus himself said: "The laborer is worthy of his hire." Paul calls attention to the same truth: "Even so did the Lord ordain that they which preached the gospel should live of the gospel." It is not a principle of our great Captain to send out his soldiers on a warfare at their own charge. No pastor can do the best work in his study when his mind is harassed with anxieties as to how he is going to meet his necessary expenses, nor can he do himself justice in the pulpit with an unpaid creditor sitting before him. If he is unable to pay his bills as they fall due, his name suffers in the community, his own self respect is shaken, he is shorn of his strength, he suffers and the church suffers with him. Every church ought to see to it that every temporal necessity of the pastor is promptly supplied, thus enabling him to throw the full strength of his hands, brain and heart into his work. But while it is impossible for him to do his best work without adequate material support, there is other help which he needs and craves more. He needs and must have the moral as well as the temporal support of his people. Either one without the other poorly fits him for his work. A bird makes a poor show of flying with only one pinion. Moses needed both Aaron and Hur, "the one on the one side and the other on the side," an all-round support.

Some church members seem to think their obligations to the pastor go no farther than paying his salary. They look upon him as a sort of hireling whose business it is to occupy the pulpit on Sundays, getting any body to hear him that he can; if entirely convenient they go, if not, they stay away. They are willing to furnish the church and pay the salary, but he is expected to do the rest.

A pastor can stand an empty purse better than an empty pew; the one hurts only his pocket, while the other pains his heart. It is very hard for him to do his best work in the study when he is anxious about his congregation. After he has studied and prayed all the week, trying to prepare a message which he feels that his people need and ought

to hear, he cannot help feeling a great loss when he goes into the pulpit and finds only the empty seats of those for whom he has labored. Under such circumstances, no wonder he preaches poorly. Then those who are faithful enough to come, cannot help noting the decline in his pulpit efforts, and soon they begin to feel that a change is needed; they are now casting about for a new pastor, one who can *draw*. The rest of the story is easily imagined.

From what has been said, I would by no means have it understood that all the Aarons and Hurs have disappeared from our churches. There are many still who know how to stay up a pastor's hands. But while this is true, there are many more who do not seem to realize that the pastor is in any way dependent upon them. They look to him for spiritual food, comfort, counsel and sympathy, without thinking that he needs and craves the same things from them. Every church has it in her power either to increase or cripple the efficiency and usefulness of her pastor. To a very great extent, he is, in any given community, just what his people please to make of him. Hosea spoke for our own day when he said: "And it shall be, like people, like priest."

C. C. PUGH.

## The Ministry.

For one hundred and twelve days I have purposed writing THE BAPTIST, but have been hitherto from various causes—none of which I need mention by name—but, as it is better to do a thing—that should be done—late than never, so I write. See Acts, 13:15, latter clause.

Some weeks since, I was about to write—having for my text, Luke I, 1-4, and, (although there was no conceivable connection between my contemplated text and subject,) for my subject, Juniper C. U. oil, but before my purpose had materialized, lo, and behold, the editor, with his "hand upon the throttle and his eye upon the rail," seeing, as we must suppose, either "danger ahead," or a "waste of time in a war of words," to no purpose, said the discussion was "off."

And, although, I did not like it much at the time, having "cooled down," I now see wherein the "tripod" man was right. So, by his permission and your patience there are a few things I desire to say for the consideration, edification and comfort of certain, somewhat along the "same line of thought," however, with Juniper Grove left out.

MY TEXT IS II TIM. 2:15.

In this Scripture Paul lays down to Timothy a principle which is *fundamental* and of *general application* to preachers of the gospel. There are, however, certain *specified* and *unmistakable* qualifications required—by apostolic injunction of every man on whom God placed his hand for the gospel ministry, which, let us notice, bearing in mind that it is *impossible* for any man to *rightly*—Scripturally—assume and exercise the functions of a minister of Jesus Christ without possessing these qualifying characteristics.

"A bishop then must be blameless,"—must possess a high standard of moral force and excellence—"the husband of one wife" if a mar-

ried man at all, as Timothy seemed to not have been a married man himself—"vigilant,"—so impressed with the gravity and grandeur of the work of the ministry of Christ's gospel that he will always be on the alert in turning *everything* to good account to the honor of his Lord and Master and to the good of his fellow-men—"sober"—sedate, calm, not easily disturbed, strong and steady of purpose and will—"of good behavior"—one who conducts himself well on all questions of practical bearing, and yet in such a way as to not generate strife—"given to hospitality"—with a regenerated heart, the minister of Christ is to so add to his first blessing of "faith," the second blessing of "virtue" and to this knowledge" etc., etc. 2nd Peter, 1:5, 7, until he becomes *likeminded* with Christ, that he is willing to spend and be spent for God's glory and man's good—"Apt to teach"—not only "able to teach," or to impart definite instruction, but *apt* to do so. And, having as in the former part of this verse, (I Tim. 3:2) given practical illustration of the life within by the life without, he must now, with the steadfastness with which the needle points to the magnet, be "apt"—certain—to *teach* the connected and related truths of the gospel both in its judgment and practical bearings—aspects. Thus giving each his portion, etc., "not given to wine" no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous." One who rules his own house well, having his children in subjection with all gravity." v. 3. \* \* \* "Take heed unto thyself—moral and practical self—and to the doctrine, or teaching; continue in them." Chap. 4:16. Give attendance to *reading*, to exhortation to *doctrine*, or *teaching*, v. 13, also vs. 11 and 12.

See also II Tim. 1:8, 13, 2:14 *et cetera et cetera*.

And then, finally, when it seemed almost as if the great apostle feared that all his instructions to his son—Timothy—in the gospel, might be lost, and as he draws near the gates of death—for he is now a prisoner in Rome the second time and is soon to be executed by Caesar Nero—he speaks once more to Timothy, as in the presence of God and before the great white throne; saying: II Tim. 4:1-5; I *charge* thee therefore—see last verses of 3rd chapter—before God, and the Lord Jesus Christ who shall judge the living and the dead at his appearing and his kingdom; preach the word; be instant in season, out of season; reprove, rebuke, exhort, with all long suffering and teaching. For—because—the time will come when they will not endure sound doctrine, etc. \* \* \* and they shall will—turn away their ears from the truth, etc. \* \* \* How important, therefore, that the gospel minister be, through regeneration and the careful and constant study of the work of God be able and *apt* to "preach the word," but a *so* to *refute* error.

How awful and solemn, brethren in the ministry, is the trust given unto us in the dispensation of the gospel of Christ! May he who has counted us worthy—for we did it not ourselves—putting in the ministry, so sustain and help us that we shall put forth our best endeavors to know and preach the whole truth, by lip and life, that our skirts

shall be clear of the blood of all that may at least be able to repeat the great apostle to the gentiles; II Tim. 4:6, 8.

J. J. W. MATHIS.

## The Human Nature of Christ.

The consideration of the nature of Christ's humanity suggests many questions hard to answer, and many are made to repeat the language of the Apostle Paul to Timothy: "Without controversy, great is the mystery of godliness; God was manifest in the flesh," etc.

Along with the many questions which seem to be suggested by the contemplation of the human nature of Christ, the following may be mentioned:

If Adam's human nature became depraved as a result of the fall, then did he not have a human nature prior to the fall that was not depraved? Or was it the fall of Adam that brought human nature into existence, and Adam prior to the fall, had no human nature? If the first man, which was of the earth earthy, had a human nature, prior to the fall, that was not depraved, may not the second man, who is the Lord from heaven, have had a human nature also, that was not depraved? Seeing that he never violated the law, but was "holy, harmless, undefiled, and separate from sinners." Heb. 7:26. Again, if the human nature of our Lord was depraved, was he not at one time, in common with all depraved human nature, at enmity with God? And under the condemnation of the law? And did he not then, as to his human nature, need to be regenerated?

The angel said unto her, "That holy thing which shall be born of thee, shall be called the Son of God." To be born holy is not peculiar to any of Adam's fallen posterity.

How then could our Lord's human nature be depraved if he was born holy? And how could he have been born holy if he inherited Adam's depraved human nature?

And, again, having learned that he was the only begotten son of God, how can we conceive of his having a depraved human nature without making God the author of his depravity?

"Dust thou art and unto dust shalt thou return." This is the irrevocable law that applies to all of Adam's posterity. Was the body of our Lord—that holy one which should not see corruption—subjected to this law. If not, why not? If he inherited the fallen nature of Adam?

One more question suggests itself. Could not Christ be the Savior of the world without having a depraved human nature?

But, however, it may be, the Christ is none the less the Savior of the world. For "He bore sins in his own body on the tree." "He was wounded for our transgressions; bruised for our iniquities; the chastisement of our peace was upon him, and with his stripes we are healed." "The Lord hath laid upon him the iniquity of us all." "Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved." Therefore believe on the Lord Jesus Christ.

J. R. SAMPLE.

## Home Mission Notes.

The marked copy of THE BAPTIST for March 14th, containing article on The Home Base of Supply Theory, was received. You certainly plumbed the center in what you said. I send you just a line to express my sincere thanks. That was a fine article also by Rev. J. B. Searcy, on Home Missions. Won't you please put a little paragraph in your paper to express my personal thanks to the brethren who have been writing on Home Missions? Please also call attention of the brethren in your State to the fact that there is but one Sabbath left in which they can do for this work. Tell them our appropriations are all made. We have done all that we could, and now wait in anxiety to hear from the brethren and sisters. Ask them if they have not yet taken their collections for Home Missions, please to do it on this last Sunday, and get whatever they can, whether great or small, and send it to us immediately.

Sincerely your brother,

F. H. KERFOOT.

W. C. T. U.

We are glad to record the successful work of the Canton Union as follows:

The members of the Belle Kearney W. C. T. U., met at the Baptist parsonage last Friday afternoon, it being the 5th anniversary of the organization. Mrs. Hollesbe, and her cheerful assistants, Mrs. Cooper and Misses Enna Meek and Anna Downs, had worked wonders, for the decorations were artistic and beautiful. Over the back hall door were draped lace curtains, a snow-white bell wreathed in snow drops, hung from the center, typical of the purity of the woman for whom the union is named. Across the curtains in eye-green was Kearney under the name W. C. T. U. Pot plants were furnished by friends and were tastefully arranged.

## PROGRAM.

Music—"Carnation."  
Reading Crusade Psalm.  
Prayer by Rev. N. B. Harmon.  
Music—How Firm a Foundation.  
A letter from Mrs. Longino was then read.  
Rev. N. B. Harmon read a letter from Miss Belle Kearney.  
Recitation—Miss Bertha Siebbias.  
What has The Belle Kearney Woman's Christian Temperance Union of Canton Done, and What It is Doing—By the President.  
Judge Chrisman and Rev. N. B. Harmon gave interesting talks.  
Music—"Blessed be the tie."  
Benediction—Rev. N. B. Harmon.

Delicious refreshments were served. At the head of the table was Belle Kearney's picture framed in white flowers. The whole effect of the dining room was chaste and elegant. Mrs. Cooper has the heartfelt thanks of the union for her indomitable energy and hospitality.

We would rejoice to know every union anticipated giving a similar entertainment, in honor of some prominent Temperance worker or anniversary of a notable event.

The State Convention W. C. T. U. will (as previously announced) convene in Jackson May 4th, (Saturday) 10 o'clock a. m.

Each local union, will greatly assist us, by sending the names of delegates, to convention, as soon as appointed, also day of arrival in Jackson.

ANNIE GRANT CAGH.

Sup. of Press Dept. 7th, Dist. Jackson, Miss.



From Greenville, Miss.

We are to begin special meetings next Sunday. Dr. Sproule of Vicksburg, is expected on Monday and will do the preaching. We are praying for a great meeting.

Our gift to Foreign Missions this year amounted to \$157.26, a gain over last year of a little more than 13 per cent. This, the second quarter is our Home Mission quarter. At the last Association our church was asked for \$520.00 for general benevolence. During the first six months of the Associational year the church has given \$431.20, not including a gift to the Greenville churches. This is the result of system.

Two of our members—Campbell and Lord—have recently given us a series of prayer meeting talks on the letters to the seven churches in Asia. These talks were carefully prepared, were deeply interesting and were much enjoyed by all who heard them.

You have had two good reports of our last Delta Worker's Conference at Belzona, and I do not mean to burden you with another. But I want to refer to one feature of the meeting for the purpose of making a point. I allude to the number of visiting brethren and sisters who contributed so much to the success of the meeting. Brothers Campbell and Lord from this church, Marion from the Indianola church, and Richards from the Hollandale church, all made splendid addresses on various topics, while the quartette choir from the Greenville church, consisting of Messrs. H. N. Alexander and R. B. Campbell, and Mrs. R. B. Campbell and Mrs. Burr, and going at the special request of pastor Richardson, of Belzona, contributed in no small measure to the good results of the meeting. Batts, of Leland, Christian, of Belen, and Henson, of Ruleville, were also present, aiding by their prayers and counsels. Now, my point is that these Fifth Sunday meetings open to our intelligent brethren and sisters in our churches opportunities for aiding the cause which more of them ought to make use of. And they themselves, would be greatly blessed.

The outlook for our cause in the Delta has greatly improved in the last two years. It was never brighter than now. Our general missionary, Rev. R. A. Cochran, is doing a good work.

At the Conference, last Tuesday night, a recommendation came from the deacons that some much needed repairs be made at once on our church building. The matter was referred back to the deacons to report, at an early day, the nature and cost of such repairs, with the intention of having them made promptly.

W. M. BURR.

April 19, 1901.

#### How Shall We Get an Increase in the Circulation of The Baptist?

To those who can and will work, I ask a consideration. My plan is to get our State organ, THE BAPTIST, into the homes where it is most needed and to the class who stand in greatest need of it. I am thinking of doing this by the greatest act—Christian

development among us, because of its opportunity to speak to so many more persons than individuals can. If there can be a plan reached by which to put the paper in the home of every Baptist in the State, it seems to me that it would be quite an advanced step in glorifying the Master's name. Now, one thing that hinders its wider circulation is want of deeper interest on the part of its present patrons, and how to reach this point is one among the many other things to me unknown. Another, and the principal obstacle, in my judgment, is the price. Now I do not suppose for a moment, that under the present circumstances with its limited patronage, that this could be remedied, nor would I seek it without a proviso. Should its price be doubled I could not afford to be without it, and so with many others. But the point is, how to reach the masses. As to the good the paper accomplishes it is easily seen by any pastor who will note the difference between its readers and those of his congregation who do not take the paper. To me, its readers appear to be more spiritually minded, they talk and work for the cause they espouse. As to the finance for all the objects fostered by the Baptists they are the least trouble and the most liberal. Now to the point. Could the publishers afford to reduce the price to one-half of its present price, provided its subscriptions were multiplied by three, if so, could not each pastor in the State become personally responsible for this increase in subscription. As for myself, I would gladly do so, and if necessary pay same in advance. This would only make me more eager in getting subscriptions, and thus put the publishers on a better platform and the paper reach a much greater degree of usefulness. Will you think and if so, speak of this matter through our columns. Now I have never breathed my sentiments to the editorial staff on this subject. Nor do I know that the increase of subscriptions herein named, would justify the increase in the cost it might incur.

If these words find no place in the columns of our paper, if they extract no reply from any one, I shall still wish the paper a lodging in every home.

Fraternally yours for the Master's use.

J. T. SARGENT.

Ackerman, Miss.

#### Christian Experience.

##### TO THE BAPTIST:

I have been kindly requested by your editor to write occasionally for your columns. With heartfelt thanks for this extended courtesy I undertake the arduous task—arduous to me because of a lack of literary qualifications; arduous, because I have but little time to give to my pen; hard, again, because of so many who read newspaper articles for no other purpose than to criticize them. But, busy as I am (even churches to look after, and a home and family) I undertake this seldom, yet delightful duty.

My first subject shall be "Christian Experience." The Christian's experience in substance is the change that has taken place in us and with us, in our being made God's children by faith in Christ.

The experience of a Christian must be

preceded by a sense of guilt and condemnation. In the absence of this, in my judgment, there is no Christian experience. This will be felt, doubtless, in proportion to the guilt and light of God's word showing God's hatred of sin and His condemnation of sin and the sinner. His experience even now will never be Christian until he goes to Christ and yields his all and all to Him. The man, woman, boy, girl, or child that does this will have an experience, and it will be an experience of grace; not alike in every particular, but like in some particulars. I suppose that the degree of guilt and the light showing the guilt will have much to do with the experience. I shall submit only three points of experience, that I claim to be essential to baptism and church membership.

1. The inner must be brought into a state that will enable him to love God. Now, the world don't love God, Christians do. "The carnal mind is enmity against God, not subject to the law of God, neither in deed can be." Rom. 8:7.

2. He, the Christian, must be willing to obey God. Yea, have a desire to obey.

3. He must love God's children. For a man to say that he loves God; and at the same time hate God's children is a flat contradiction to the Holy Scriptures. If we love Him that begat, we love him that's begotten of Him.—John. By this ye may know that you have passed from death unto life, because ye love the brethren.—John.

Now, if the emphasis was laid here instead of, as is often the case, on joining the church and being baptized, we would, I am persuaded, have less baptisms, but more Christians.

Yours in Christ,

T. J. MILEY.

Church at Greenwood.

The wisdom of our State Mission Board in standing by this church in its struggles under trying perplexities is now manifest. It is now self-sustaining and receiving its share of the town's great prosperity. Pastor J. B. Lawrence is an acceptable preacher within and without his church. Large congregations attend upon his ministry, and some 40 new members have been received during the last few months. The church is just completing a good pastorium. I was with them last week assisting Bro. Lawrence in some "rounding up," and it was a most delightful task. There were eight converts awaiting baptism when I arrived, and at the close in response to two calls, two for baptism and five by letter were received. It is always strengthening to the work of a church when the pastor understands what ought to be accomplished and the visiting brother joins him heartily in his regular plans. The compensation to the assistant pastor was quite satisfactory. It was a pleasure to meet many old friends in Greenwood, some of whom I had baptized. Blessings on Mrs. Lizzie George Henderson and Mrs. Dr. Johnson and their prosperous husbands for their royal entertainment. Will be in a meeting with Pastor Jeff A. Rogers and his Holly Springs people this next week.

West Point, April 20.

E. B. MILLER.

1901

#### "Touch Me Not."

BY J. B. SHARCY, D. D.

These were the words spoken by Jesus to Mary Magdalene on the morning of his resurrection. Why did Jesus refer to the touch of Mary? He had permitted a woman in Capernaum to touch him, and the touch had healed her of "a bloody issue," and he required her to publicly confess all about it on the street. See Matt. 9: 20.

He had permitted Mary, the sister of Martha and Lazarus, to anoint his body with "spikenard," and commanded that whosoever this gospel should be preached throughout the whole world, that she did should be told as a memorial of her. Mark 14: 9.

He even permitted a woman that was "a sinner" to touch him, and also to "kiss his feet." Luke 7: 37-39.

Since Jesus permitted these other women to touch him and even commanded them for it, why should he refuse Mary Magdalene?

If we say the instances herein mentioned were before his resurrection still the difficulty is not removed, for on the same morning of the resurrection, as the women were running from the tomb to tell the disciples that they had seen an angel who said that Jesus was risen from the dead, he met them and said to them, "All hail, and they came and held him by the feet and worshipped him." Matt. 28: 9.

Once more, on the day of the resurrection, at evening after the disciples had returned and reported their interview with Jesus on their way to Emmaus, he appeared to the eleven, and they were affrighted, supposing that he was a Spirit or a ghost. But in order to convince them that he was indeed their Lord, he said to them, "Behold my hands and my feet that it is I myself, handle me and see; for a spirit hath not flesh and bones as ye see me have." Luke 24: 39.

Why did Jesus permit all these to touch him, before and after his resurrection, and still refuse Mary Magdalene? I think the reason is given and is quite significant.

John alone records this incident. He informs us that Jesus said to Mary Magdalene, "touch me not," and immediately gives the reason "for I am not yet ascended to my Father."

The reason for all this is apparent and beautiful, whence all remember that Jesus was the antetype of all the offerings made under the law. Paul, in speaking of the resurrection says, "Now is Christ risen from the dead and become the first fruits of them that slept." This brings us to consider the law governing the offering of the "firstfruits." The offering of the "firstfruits" was a pledge that the whole harvest should be gathered in, so the rising of Jesus, as the "firstfruits" from the dead was a pledge that all should rise from the dead. But the "firstfruits" was to be offered by the priest as a wave offering before the Lord.

We read in Lev. 23: 10 11, "When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest, and ye shall wave the

sheaf before the Lord to be accepted for you on the morrow after the Sabbath the priest shall wave it."

This passage includes several things:

1. The first ripe sheaf must be brought to the priest.

2. It must be waved before the Lord by the priest, and accepted by the Lord for the people.

3. It must be offered and accepted on the day after the Passover Sabbath.

Let us see how these conditions are all fulfilled:

1. Christ is the "firstfruits," or, first ripe sheaf from the dead.

2. He, as the priest takes his own body and appears with it as a wave offering before the Father, with which he is well pleased.

3. Christ made this wave offering, and the Father accepted it on the day after the Passover Sabbath, which is the Lord's day, or our Sunday.

In speaking of the priest, we read in Lev. 16: 17, "And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out." This at least teaches that the priest, while officiating, was not to have intercourse of any kind with the people.

In accordance with the provisions of this law, Jesus refused to let Mary Magdalene touch him till he had ascended to the Father and made the wave offering, but told her to "go to my brethren and say unto them, I ascend unto my Father and your Father, and to my God and your God," a message which no other disciple was permitted to carry.

Thus it is evident that Jesus ascended to the Father the morning that he rose from the dead, but immediately returned and hailed the women on their way as they ran to bring his disciples word that he was risen from the dead, and permitted them to hold him by the feet and worship him after his return from the Father.

Jesus had repeated interviews with his disciples for forty days after his resurrection, till his formal ascension from Mt. Olivet. See Act 1: 1-9.

Jesus again returned to the earth and appeared in person to Saul of Tarsus on his way to Damascus. Acts 9: 17.

He appeared after this to John on the Isle of Patmos. See Rev. 1: 12-13.

While Mary Magdalene was refused the privilege of touching Jesus at the tomb, yet she was honored above all others in being the first to whom he spoke after his resurrection and the first who witnessed his ascension, and who, under the Lord's command, bore tidings of these things to the sorrowing disciples couched in endearing language never before used—"tell my brethren I ascend to my Father and your Father, and to my God and your God."

Here Jesus declares his "brotherhood" with his disciples, and God's "Fatherhood" of Jesus and all the redeemed. Greater honor was never conferred upon anyone than to be the first to bear this message.

Canton, China

The Leung Kwong Association met at S. Hing, March 7, 1901, about 80 miles west of

Canton. The organization was soon effected and work commenced. The subjects that excited most interest was the mission work of the association. For three years the association has carried on a mission at Sai-Nam, 40 miles from Canton. There are 15 members there now with several interested in their salvation. It is hoped that a church will be organized there soon. Many of us were interested in the decision of Cheun Lap-Tsoi, the missionary; he had recently received a call from the Canton church to become their pastor. But he showed his devotion to his own work by declining the call, which would have put him in the most honored place among us and given him better pay.

Another subject that caused much interest was, that of appealing to the officials for protection in time of persecution. This following the troubles of last year naturally elicited much discussion and many views. I trust that right views were come to, and that we will have less of going to the officials in the future than in the past.

Dr. McCloy led one evening meeting which was of great spiritual power. Although the meeting lasted two hours, there was no flagging of interest. The subject was, "the need of the Spirit's presence and power in our lives and work."

Brother Tong-Kit-Hing, who has been in America for 19 years, was present and added much to the interest of the meeting. He preached two very fine sermons. He has become pastor of the church in Hong Kong. The Work is taking on new life. Through the munificence of Mrs. Vanderpool, of New York, they have bought property, and the rents from part of it will support the mission. Our mission will not be called upon to help with money there.

Our next meeting is to be in Canton. We begin this year with bright hopes for a prosperous year. Pray for us that it may be the best in our history. I am

Yours fraternally,

E. Z. SIMMONS.

Canton, China, March 15, 1901.

#### Where Our Canaries Are Raised.

The Ladies' Home Journal has commissioned Ida Shaper Hoxie, the well-known author, to go to the German Harz Mountains and write of the raising and training of canary birds. She will proceed to St. Andreasburg, "The Singing Village of Germany," where 60,000 canaries are raised every year, and spend some time in the home of one of the most successful breeders of these peerless singers, gathering material for the article.

#### 121 Generations Since Adam's Time.

Alfred Judson Fisher, the Chicago historian, has woven the highly interesting results of a genealogical investigation into "A Daughter of Adam," a short story which he has written for The Ladies' Home Journal. He traces the heroine of his romance (in real life a well-known Philadelphia, Pa., woman) directly back to Adam, establishing with corroborative detail every link in the long genealogical chain. He brings to light the fact that there have been one hundred and twenty-one generations of the human family, beginning with Adam.



## Notes From Poplar Springs.

BY T. A. J. BRASLEY.

## DEAR BRO. BAILEY:

We will soon close another Conventional year, whatever may have been its successes or failures. The Lord has blessed us greatly. Have we honored him as we ought? My work this year is in the same field as that of last. I feel safe in saying there is not a more pleasant and desirable field of labor in the State. I have five churches as follows:

## POPLAR SPRINGS.

This is my home church. This church paid more for missions last year than any other church in the Association (West Judson). We had about fifty additions to this church during the year. We have a fine Sunday-school and prayer meeting. The West Judson Association meets here Tuesday before the first Sunday in September. We now give you, Bro. Editor, a special invitation to be with us.

## BLUE SPRINGS.

This church is three and one-half miles from Poplar Springs, on the K. C. M. & B. R. R. We have nearly enough money on hand to build a nice church, none of which has been asked for through papers (now Bro. Bacon keep quiet for we think we are orthodox). We had 17 or 18 additions here during the year. Have no Sunday-school.

## SHERMAN.

Sherman is a nice, growing little town, and we have a good church there. Had some 10 additions during the year. Have fine Sunday-school and prayer meeting. Another interesting work carried on in this church is a Bible school, conducted every Sunday night by Bro. J. V. Tucker. There is great interest taken and much good is being done. Bro. Tucker is a man of education, culture and refinement, and works for the Master anywhere you put him.

## WALLERVILLE.

Here we have a noble band of Christians. There were more than 30 additions here during the year. Have a good Sunday-school conducted by Bro. E. E. Sloan. A better man and wife would be hard to find than Bro. Sloan and wife. This is a splendid community.

## CHERRY CREEK.

Here is where such men of God as I. H. Anding, L. R. Hurress, J. T. Pitts, the Balls, R. A. Cooper and others have pastored in the past. There is perhaps not a better Sunday-school in the State than here. I see in your paper that this church lead in the State in contributions to missions for January and February. It's no trouble to raise money for missions at Cherry Creek. They paid their pastor \$25 more than they promised last year. There were more than 30 additions to the church during the year.

You will see from the above that there were about 120 additions to these five churches during the year. We claim none of

## THE BAPTIST.

the honor. It was the Lord working through his churches. To him be all the praise and glory. We are less than the least of all saints, pray for us. Besides having these five churches, we have the honor of being principal of Poplar Springs Normal College, one of the best schools in this section of the country. We are fixing to recover, repaint and thoroughly overhaul our college building this spring and contemplate a large school next session.

Poplar Springs, Miss.

## "Too Low a Calling for a Preacher."

A certain preacher was out on his little farm assisting some hands with some work, when an old colored man passed by.

After the usual polite good-morning of the old-time colored servant, he says to the preacher, referring to his work: "That is too low a calling for a preacher." He did not stop but went on his way. I began to ponder his words: I do not know how the colored people, as a class, view the ministry, but it is evident that this old man thought the preacher should not be engaged in manual labor.

His words seemed to imply that he thought there was incompatibility between preaching and ordinary labor, and especially farm labor. Possibly he thought the preacher should be "foot-loose" to give his entire time to ministry. No doubt, such a view is preeminently scriptural. The preacher should be supported, so that he would not be incumbered by the necessity of making part of his living on the farm by having to give his time and energies to hard labor. Certainly the preacher cannot do his best preaching and pastoral work, when such conditions exist.

But, it is true that many a pastor has been compelled to either supplement his salary, by farm labor or something else. Which is better for the pastor and the cause, for him to depend upon an inadequate salary, poorly fed, clothed and educate his family, and probably get in debt, or like a man, roll up his sleeves and wade in, and by the help of God, his own muscle, and judgement, provide for his own, and especially those of his own household? It is his duty to do it.

He may not be able to get up such elegant sermons, or learn much theology, or embellish his sermons with rhetorical boquets or entertain the fastidious, but he may be able to preach the gospel, with an earnestness that will more than off-set the mere embellishments of speech.

It would be hard to find a more effective preacher than John the Baptist. He had a single theme—"repentance." Paul, though learned and eloquent, did not get up a new sermon on a new theme every time he preached. He was very certain to always preach Jesus Christ and him crucified, with its correlative repentance, faith, justification etc. He did not live much in his study, if he had one.

Let the preacher give as much time as he well can, without neglecting other things, to the preparation of the sermon, but remember that he is to put into the sermon heart food. On the day of Pentecost, the people were cut in their hearts and made to cry out. The preacher who has to labor with his hands, may, after all, be accomplishing as much or

more than he would if he did not so labor. The laboring preacher has time to pray, and read his Bible, and with these two weapons, he can put to flight the armies of the aliens.

Is it "too low a calling for a preacher" to labor with his hands that he may supplement his living? Nay, for it is not only honorable, but commendable. Let no one be ashamed of honest toil, for Jesus was a Carpenter.

W. I. HARGIS.

University Mississippi, April 17, 1901.

## Natchez.

Remember April 14th was a great day in the history of Wall Street Baptist church.

Large crowds both morning and evening. The Holy Spirit manifested his presence very consciously. One restored to church fellowship, two men and two young men received on profession of faith and approved for baptism, one of them was baptized at the evening service and the other three will likewise follow their Savior next Sunday evening.

The church paid \$26.00 on current expenses, \$20.00 to missions and \$256.00 to the building fund.

The church has thribbled its strength financially, numerically and spiritually in 17 months. We had already taken collection for Home and Foreign Missions, this was extra.

God be praised. Our only need is more money for the building fund.

If a man can sell goods at all in a bad location, he can sell many more in a good one. If this church can flourish on a back street in a miserable location, it will surely blossom on the rose when we build on our new lot.

A number of our people are going to the convention. Come this way brethren, it will do you good to go with people so zealous for the Lord's cause.

The pastor expected to do great evangelistic work during the months, June, July and August, but the church passed a motion that his time must all be employed here, therefore the brethren will have to procure other help in their meetings.

Yours for Christ,

G. B. BUTLER.

Natchez, Miss.

P. S. Rev. George Robert Cairns will be here about the 20th of May.

## To Former Blue Mountain Pupils.

Blue Mountain College has many former pupils who are now teaching in various parts of the State. I hope that many of them will be at the Teachers' Association in Jackson. I attended the meeting of that Association at West Point last year and became impressed that no teacher in Mississippi can afford to miss such meetings. I want all of my old pupils to be there for the good they will get out of the meeting, and I want some time during the Teachers' Association, or immediately after its adjournment, to call a meeting of the Blue Mountain Pupils' Association and talk the interest of Blue Mountain College and some plans for future work.

B. G. LOWREY

## Mob Law and Lynching.

It is heart sickening to any cool, unbiased thinker to read the details of many lynchings that are getting to be so common. Many good things are being said through the press against such acts, but not one has touched the "tap root" as I see it; and unless the cause is removed no trouble will be remedied.

I don't hope to be able to remove the cause at once in this case, but wish to point it out and ask for correction, if I am wrong.

It is not the fault of our laws, for I judge we have as fine a code of laws as can be found on the globe.

It is a lack of confidence (upon the part of our people) in the execution of our laws.

I would not cast one undue reflection upon our executive officers, but I am fully persuaded that if the execution of our laws were equal to the "spirit and letter" of the law, there would be no lynchings, no mobs.

One of the first and noblest principles of the constitution of our proud, grand nation is "the right of trial by jury." I am glad that I live in a nation that promises this, and such a principle is loved and honored by a big majority of our citizens; but so often criminals fail to get justice, that lynching is the growing result.

A deed is done that our law says severe punishment is the just dues. The criminal is caught, brought before the courts. Justice says give him at once a fair "trial by jury." But so often it occurs that the lawyers in some way succeed in beating justice by "putting off the case" from time to time, till at last the criminal is set free.

The indignation of the best citizen rises so high at such—they lose confidence in the execution of our noble laws, and the result is the next time such a thing is done, a lynching occurs.

Is it not high time our executive officers were thinking seriously over this and making a change in the execution of the laws?

If the people's confidence in the execution was what it should be, there would be less crimes committed and no lynchings done.

A free discussion of this subject, I think, will result in good.

Fraternally,

J. L. WILLIAMS.

Roy, Miss.

## Three Things.

Some how or other there is practically recognized a universal trinity. In this article it is proposed to discuss three phases of substantially one subject. They are: Moderation, Temperance and Justice—in their relation to Christianity. The Scriptures are not only explicit, but very emphatic in enforcing them—especially the New Testament.

It is written: "Let your moderation be known unto all men." Extremes are to be avoided in all matters, and to be so plain as to be prominent. This applies to conduct, speech and labor. In other words, be careful about entertainments, not extravagant in expressions, and neither be idlers nor over-workers for money.

Again, it is enjoined: "Be temperate in all things." Not in drink alone, but in eating

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and sleeping. A Christian can bring a reproach upon the cause by excess in any of these—but more especially the first. True temperance may be defined as the moderate use of what is right, and total abstinence of what is wrong. Violations of physical laws bring their own punishment, though sometimes delayed.

Justice takes in the golden rule, and requires fairness, equity and unprejudiced consideration. The saying that, there are two sides to every question, is simply an assertion; but whenever there are two sides both should be heard before judgment. In matters of discussion, an opponent should be fairly represented and be correctly reported. A cause that needs quibbling and misrepresentation is weak.

These thoughts are dotted down to call attention to some of our inconsistencies, as Baptists. Some of us are at fault in doing nothing, neither in work, speech or means for the advance of the cause. Therefore their "moderation" is not known at all. Others bring a reproach by intemperance, though it may be claimed in "little things." And then there is a third class, hasty in speech by fault-finding, failing to encourage others in every good word and work, if not putting stumbling blocks in the way.

The shepherd who depends wholly upon his flock coming up regularly to be fed, will sooner or later miss many; and the sheep that stray will get lost from the fold if not fall a prey to wolves, etc. Only a certain kind of sheep are contentious; the good ones "follow their leader," and he knows each by name. Long experience in Sunday School work has thoroughly impressed these facts upon the writer.

L. A. DUNCAN.

## From New Albany.

A heavy debt has rested on the lot since its purchase for the erection of the new meeting house in New Albany. At the opening of this year, a subscription was started to pay off the debt, but the Methodists were in the throes of a new house, and, as many of our people had subscribed liberally to their building, we had to wait. But in getting ready for our meeting, which is to commence next Sunday, we decided to "owe no man any thing," so yesterday, I was able to announce the debt cancelled, with a few dollars in the treasury. This church has done nobly during the past two years in building, at a cost of about five thousand dollars, one of the best meeting houses in North Mississippi. Every cent of it was raised in town, and more than nine-tenths of it was given by members of the church. We are now free from debt, and hope to do more for our general denominational work. Three of us have agreed already, to put fifteen dollars into the President's Home at Mississippi College.

Our meeting commences next Sunday. Bro. W. A. McComb, of Crystal Springs, will do the preaching, and Prof. J. A. Bell, of Poplar Springs will lead the singing. We are anxious for a genuine revival. Pray for us.

E. E. THORNTON.

April 15, 1901.

## The Triumph of Christian Principle.

Duelling, that great curse of society, so strangely strong in France, has just received a decided check there this spring.

Two gentlemen, a Mr. Buffet and a Mr. Deroude, had some personal difference growing out of their respective political opinions, and M. Deroude sent a challenge through his seconds to Mr. Buffet. The parties were to meet in Belgium to vindicate on the field their separate honors, and also get beyond the limits of the laws of France.

When Mr. Buffet informed the seconds that he would meet Mr. Deroude in any place that might be selected, and would stand and receive his adversary's fire; but from the Christian principles under which he lived, that he would not fire on Mr. Deroude in return.

When this was made known to Mr. Deroude, he said the disclosure of such a sentiment disarmed him, and that it would be an act of cowardice on his part to press the matter any further. Thus the assertion of this great Christian principle broke up a duel and will in the end make good friends of the two parties.

Thus the force of Christian principle is finding its way into the hearts of the people. May the good heaven continue to spread till

"The lion and lamb at one crib shall meet,  
And harmless serpents lick the pilgrim's feet,  
Peace o'er the world her olive wand extend,  
And white-robed Innocence from heaven descend."

LAYMAN.

From Rev. H. L. Finley.

DEAR BRO. BAILEY:

I feel sure that the cause of our blessed Master is on the increase in many of the churches on my field. There seems to be much more concern among the brethren about sound doctrine and healthy discipline than formerly. Also there seems to be growing desires with many, both among the preachers and brethren for Christian living, which of course means more Christian giving. I find in many places a decided improvement on all lines of work. True in some portions we find indifference and coldness. One of the great needs as I think is for many of our preachers to have weight and worth of immortal souls rolled upon them *tremendously*. We need two classes of workers in our churches just now that have measurably left the country. I mean the old fashioned, warm exhorters, and the clear headed wise, and judicious disciplinarian. Can any one tell me where these servants have gone?

H. L. FINLEY.

## Banner.

Sunday, April 7th, was a good day with us at Banner. Received by letter, 4; by experience, 2. Congregations were large. Baptists up here are as thick as the dog fence. They are all wool and a yard wide.

W. L. A. STRANBURG.

April 9, 1901.



# THE BAPTIST.

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## Soul Winning.

According to *The Baptist Year Book*, for  
last year, just out, which is about as accurate  
as it is possible to make it, under the present  
imperfect way our churches have of making  
out their statistics, some of them giving out  
nothing at all, there were 197,235 persons  
baptized into the fellowship of Baptist  
churches, both white and colored, in the  
United States, last year.

The number baptized in Mississippi was  
4,477 whites, and 4,475 colored, which for  
the white churches, is very nearly correct,  
but not so for the colored.

While this is a good showing, when com-  
pared to other states, and makes our hearts  
rejoice, it is far below what it, at first sight,  
even appears that the number of conversions  
should be.

While the work of the church is various  
and uniform, primarily it is the salvation of  
souls, that is not to be lost sight of. It is  
to build up Colleges and Orphanages;

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but far better to preach the gospel so that sin-  
ners shall be converted unto God. We can-  
not work too much at the former; we may do  
too little in the latter—Yea, verily, we have  
been guilty, and are now, of this very thing.

Soul-winning is fundamental and vital.  
All men and women, boys and girls, every-  
where, who have reached the year, of ac-  
countability, which some do at five years,  
some at six, some at seven, eight, ten twelve or  
later, according to their intelligence and  
training, are lost now, being already con-  
demned, and will forever remain so, unless  
saved by the gospel of the Lord Jesus Christ,  
and we ought to never allow ourselves to for-  
get this.

We also want to remember that Christ is  
the Savior of all those who will believe; and  
sends us in the world for this  
one purpose—to tell the world of his power,  
ability and willingness to save, even unto the  
utmost, all who will come to him.

To this end we are to pray, preach and  
live every day that we are in the flesh.

Mr. Spurgeon says the way for a preacher  
to win souls is to preach soul-winning ser-  
mons from such subjects as are calculated un-  
der the Spirit's power to appeal to the lost.

Brother Pastors, how long since you bap-  
tized a soul washed already in the blood,  
"the cleansing blood of the Lamb." How  
many for your hire did he give you and yours  
last year? How many did you ask and work  
for?

The Gospel is still God's power, when  
preached and believed, to save the soul from  
sin and death, eternal death, and nothing  
else is.

But, Oh! the amount of stuff that is la-  
beled gospel these days, is simply appalling.  
We all need to go to our closets—not our  
studies—and be taught of him what is gospel  
and what is not, and how to preach it so that  
men can but receive it into good and honest  
hearts.

Surely, something of the earnestness of  
Spirit that caused the servants to hurry out  
into the highways and hedges "compelling" as  
many as may be found, "both good and bad,"  
to attend the king's feast, ought to possess us  
as we go out in the new year. It must have  
been humiliating indeed to those servants  
when nobody came to the banquet on their  
first invitation, especially, after such elabo-  
rate preparations had been made. This moved  
them into desperate earnestness on the second  
tour. So likewise, we ought, by God's grace,  
to present the invitation to the King's great  
banquet, with such earnestness, as can not  
be refused, and that will result in a much  
greater number of conversions during the  
next year, "to the power of his glory."

## Books.

Baptist Principles Reset; cloth; 200 pages.  
Religious Herald Co., Richmond, Va.  
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This book contains a series of sixteen arti-  
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Life and Letters of John Albert Broadus. By  
Archibald Thomas Robertson. 12 mo; 471  
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Publication Society, 1420 Chestnut street,  
Philadelphia.

This book is written in the strong, attrac-  
tive style of A. T. Robertson, D.D., who is a  
son-in-law of Dr. Broadus, and Professor of  
the Interpretation of the New Testament in  
the Southern Baptist Theological Seminary.  
It consists of twenty eight well written chap-  
ters. The first two chapters are devoted to  
the ancestry of John A. Broadus, the second  
to the deeds of youth and the achievements  
of settled manhood and ripe age. There is a  
great deal of it made up of his own language,  
being extracts from his many letters, and in  
many instances whole letters.

Confessedly the subject of this work was,  
to put it mildly, one of the greatest men the  
South has ever produced—great as to his  
soul power, sermon-making, social influence  
and intellectual strength. He was justly re-  
garded one of the best scholars on the con-  
tinent. Dr. Robertson has done the denomi-  
nation an invaluable service, and deserves the  
praise of all the relatives of the Broadus fam-  
ily for the superb manner in which he has  
brought together the most important of these  
letters and in which he has presented the life  
of this great man as a whole so strong and  
attractive. There is not a living pupil of  
Dr. Broadus that will be contented to be  
without this truly valuable book. It ought  
to be placed side by side with the Memoirs of  
Boyce, by Broadus. Any of our readers can  
procure this work by sending \$1.50 to THE  
BAPTIST, Jackson, Miss. We shall keep a  
supply on hand, as we are sure they will sell.  
A great subject and a great writer meet in  
the "Life and Letters of John A. Broadus,"  
and these make a readable and helpful book.

The appointments Gov Longino has made  
up to this time have been in the main satis-  
factory to the Christian citizenship. Nearly  
all the appointees have been sober and capa-  
ble men, and of good moral character. To  
appoint good men—as far as practicable—is  
a duty he owes to the State, and he cannot  
be too particular in selecting circuit judges  
and chancellors to preside over the courts of  
the State. We do not approve of the custom  
of large delegations being sent to besiege the  
Governor in the interest of certain candidates  
for the circuit judgeship. Leave him free,  
and give him time to carefully study the situation  
in each case.

April 25.

1901

## An Appeal.

TO THE BAPTISTS OF MISSISSIPPI:

Last May we lost our church *Hays Chapel*  
at Fulton, The storm that swept our house of  
worship to a broken wreck and left us without  
a place of worship.

Brethren, we have set our hearts to rebuild  
an house for the Lord, and after selling the  
bad material, and find that our means are in-  
adequate to build, so we appeal to the Bap-  
tists for a small sum. We ask each pastor to  
read this to their congregation at the next  
meeting and ask the members to give us just  
a small unit of five cts. each. Our membership  
is small. But if we had a house of worship  
The outlook for our ever ease is assured. In  
January we called as our Shepherd Rev.  
Blackman, of Anguilla. But have no place  
to hold meeting. So Bros in Gods name,  
you help is needed now, not often every other  
thing are attended to. But now Brothers and  
sisters of Deer Creek Association and the  
Delta, as we are in your midst cast us not  
away because we are weak in funds. We  
assure you in our great distress our faith in  
God is strong and by your timely help will be  
increased. We have set our faces Zionward  
and cannot turn back our praying to Christ,  
assured that each church to us a contribution to  
may send, that we can have a place to in-  
vite lost sinners in. So come on Brothers and  
sisters with the nickles. The undersigned  
will gladly remember you to the Lord. Re-  
mit to R. MUIRHEAD, Shiloh, Miss.

## Greenwood.

Greenwood is one of the most enterprising  
towns in the State. During the past ten years  
the increase in population was 1,900, while  
the increase in business was near 200 per  
cent. We have now a population of 3,900  
with the prospect of increasing to near 7,000  
in the next ten years. Everything is on a  
boom. Just to give you a sample, one hard-  
ware firm sold last week \$1,000 worth of  
ranges.

We Baptists are not lagging behind in the  
midst of this push and enterprise. We have  
just closed a meeting of days in which Bro.  
E. B. Miller did the preaching. There were  
seven accessions; two by baptism and five by  
letter.

I don't think the Baptist cause is brighter  
anywhere than in Greenwood. I came here  
the 11th of last June, and since then there  
have been 38 additions to the church.

Not only have there been additions, but  
there has also been work done; we have put in  
about \$200 worth of improvements, have a  
pastorium, just completed, which is valued at  
\$2,000. All of last year's salary is paid and  
half of this, and we haven't forgotten any of  
our mission collections nor gone outside of  
our own congregation for help, either.

When people work like this you are not sur-  
prised when I tell you our Sunday-school has  
doubled in attendance in the past year, that  
our prayer-meeting has not lost any of its  
spiritual vigor, and that we have a full house  
twice every Sunday to hear the gospel. I  
am blessed in not having to preach to empty  
pews. Our spiritual temperature is too de-

## THE BAPTIST.

greens in the shade, and our motto is "Let  
us press on to maturity." Heb. 6:1.

J. BENJAMIN LAWRENCE.

Greenwood, Miss.

## Crystal Springs.

Our Foreign Mission collection has reached  
\$178.00, with a small amount yet to come in.  
Our Home and Foreign Mission collections  
up to date for this year total \$276.00, thus en-  
titled our church to a messenger in the de-  
liberations of the forthcoming Southern Bap-  
tist Convention in New Orleans, La., on a  
money basis.

By the time this is in print I will be in  
New Albany in a meeting with Pastor Thorne-  
ton, the Lord willing, I will remain with him  
until about the 3d of May. I ask all who read  
this and love the Lord to pray God's bless-  
ing upon us in this meeting.

Only one week more remains of this Con-  
ventional year to work for our Home and  
Foreign Missions. Let everybody do some-  
thing. Love to the brotherhood.

W. A. McCOMB.

## Concord.

Bro. Rowe came and is gone. He left us  
a blessing. Best day for Concord in all its  
history. Who could refuse to give after  
hearing Bro. Rowe press the claims of mis-  
sions?

Yesterday, my good people gave \$50.00 for  
State missions. One month ago they gave  
\$55.00 to church building funds. Every  
month in the year collections are pressed and  
yet this people is not weary at my oft-coming.  
We bow our heads and say, God bless the  
givers.

S. J. ELLZEY.

Anding, Miss.

## The Southern Baptist Convention.

It is very important that all who expect to  
attend this great gathering in the Crescent  
City, write at once to Hon. J. J. Carter, 2003  
Baronne St., New Orleans, who has charge  
of the matter of entertainment. Mr. Carter  
informs us that board and lodging can be had  
from one dollar per day up as high as one  
wishes to pay. Writing Mr. Carter at once  
will prevent much confusion in locating dele-  
gates and also add much to their comfort  
while there.

If you prefer rooms without meals, advise  
Mr. Carter. You can procure rooms from  
50 cents to \$1.00, and get meals at restaurants  
from 15 cents to 50 cents.

## SOUTHERN BAPTIST CONVENTION.

The Mississippi Packet Company, J. B.  
Woods, President, to parties along the line of  
their run, between New Orleans and Bayou  
Sara, La., will give transportation, including  
room, for the round trip, at the rate fare one  
way.

O. F. GREGORY,  
Secretary.

We foster revival conditions in our churches  
not by criticising or scolding others, but by  
doing, ourselves, some of the things that need  
to be done.—*Watchman.*

## Harmony Baptist Institute

At Lena will begin the closing exercises of  
the present session on Friday evening, May  
17th, by an interesting program opening at 7.  
Sunday Commencement Sermon to be  
preached Monday at 2 p.m. Annual Address,  
by Dr. Brough, of Clinton, Miss., an hour or  
two of social converse, until supper on the  
ground at 6. Concert will begin at 7:30, and  
this will close the exercises.

## Bardston, Ky.

Evangelist T. T. Martin aided Pastor I. P.  
Trotter in a meeting in Bardstown, Ky.  
There were 38 additions to the church. The  
meeting will be a lasting blessing to the  
church.

I. P. TROTTER.

## Delta Worker's Conference.

J. R. G. HEWLETT, CORRESPONDENT.

Bro. J. H. Richardson writes about as fol-  
lows concerning the work at Belzoni and Sil-  
ver City.

Yesterday, April 14, the Lord gave us  
very precious services both morning and  
evening.

Fine congregations, more people than  
could be comfortably seated. We had a  
beautiful presentation service in the morning.  
Our beloved sister, J. L. Bowls, gave the  
church a handsome silver service set, of five  
pieces, which the pastor presented to the  
church in a very unique manner. He did  
not fail to impress the congregation with the  
fact that the vessels are pure and that indi-  
vidual lives should be such before the world.

In addition to the presentation service, four  
persons were received into the fellowship of  
the church, one being approved for baptism.

Belzoni has a faithful corps of officers and  
teachers and a good Sunday school.

At Silver City the work is very promising.  
Bro. R. says: "We have a noble people there  
whom it is delightful to serve."

Oh, that that could be truthfully said of  
every Baptist church in the South.

Cleveland, Miss.

The root of superstition is ignorance of the  
law of cause and effect, or distrust of its uni-  
versality. A man is well advanced toward a  
sane view of life when he absolutely refuses  
to admit that things happen in this world or  
in any world without appropriate antece-  
dents.—*Watchman.*

The noise and stir over the wedding at  
Newport, R. I., of a young man who hap-  
pened to have inherited a large fortune from  
his father, is one of the indications that  
money is coming to confer upon its posses-  
sors the most substantial title to public interest.  
What earthly concern to the average Amer-  
ican are the details of this young millionaire's  
wedding? He has never said or done any-  
thing that makes his personality of the  
slightest importance. But the newspapers  
know what they are about in giving up  
many columns to the account of his mar-  
riage.—*Watchman.*



## The Home.

## Shadow and Sunshine.

There are cares that greet us from  
morn till night,  
There are trials that we have to  
bear,

There are angry clouds that darken the  
way,  
But at last the skies grow fair.

If ye patiently toil down the toilsome  
way  
Of duty's endless round,

Though sorrows may come to burden  
the heart,  
Hope will lighten the heavy load.

If we share the sorrows of some sad  
heart,  
Or speak a word of cheer,

The sunlight of love will brighten the  
way,  
And shadows will disappear.

"More heart" is the need in this age of  
ours,  
For greed in his strength abides.

But the gospel truth of love holds fast  
Against the world's fierce, raging  
tides.

ADA CHRISTINE LIGHTSLEY,  
Lauderdale, Miss.

## The Captain's Example.

A captain about to take com-  
mand of a ship assembled his crew  
on the quarter-deck and addressed  
them in a hearty British manner.  
When he had given his orders, he  
concluded by saying, "Now, my  
lads, there is one law I am deter-  
mined to make, and I insist upon  
its being kept. Perhaps, however,  
it is more a favor than a command  
that I am about to make, and, as a  
British officer, I expect you will  
immediately grant it."

"Ay, ay," cried all present,  
and the captain proceeded:

"Well, my lads, it is this, that  
you must allow me to swear the  
first oath in this ship. No man on  
board must swear an oath before  
Will you grant me this favor?"

The men stared, and for a mo-  
ment were a loss for a reply. "We  
were," one said, "taken all aboard."  
Another describes them as "all  
brought up-standing." After a  
little hesitation, however, they, as  
one man, cried, "Ay, ay, sir," so  
kind and prepossessing was their  
new captain's manner. And so,  
swearing was abolished on that  
ship.

## He Could Jump.

Handel once accompanied, so  
the story goes, a singer named Gor-  
don, who didn't seem to think  
much of the matter. He needed a  
musician of fine taste and skill  
properly to play an accompani-  
ment, and this Handel seemed a  
very poor hand. At any rate,  
Gordon felt a scolding him, and  
told him that if he didn't accom-

pany him better, he would jump  
upon the harpsichord and smash  
it. "Ach," answered Handel,  
"tell me ven you vill do dat and I  
vill advertise it. More people vill  
come to see you chump dan to hear  
you sing."

## The Business Woman and her Worth as a Wife.

The question of woman and  
matrimony with an admixture of  
business seems to me to be indi-  
vidual and a matter of personal  
taste upon the part of the man in  
the case. If he wants a clinging vine,  
some one who will put him on a  
pedestal and be grateful that fate  
has given her a god (usually tin)  
let him keep away from the busi-  
ness woman. But if he wants a  
chum who will take him for what  
he is—and, in spite of it—who  
will be a wife and pal, who will be  
a solid comfort to him, let him  
choose a woman who has been out  
into the business world and gained  
a broader view of the world and of  
man. Such a one will take a man  
for just what he is worth—no fool-  
ish ideals about his greatness; just  
a plain man—good fellow who  
won't bluff, because he knows he  
cannot; and they will be happy  
because either expects too much.

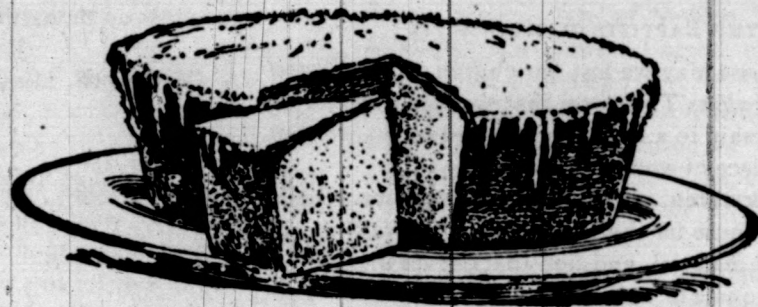
I do not believe that business  
ever unfitted any woman for matri-  
mony who was originally fitted for  
it. She can go through a busi-  
ness career without any loss of any  
kind. It rests entirely with her,  
and she can gain much which will  
be of incalculable advantage in  
making her life happy and that of  
the man who gets her. Business  
broadens her and gives her common  
sense—I should be more polite and  
say more common sense.

## The Anti-Cigarette Fight.

An English school board has  
prepared a circular on the evils of  
cigarette smoking, which is to be  
distributed among the parents of the  
children. It points out that smok-  
ing by boys impairs the eyesight,  
upsets the nerves, disturbs the di-  
gestive organs, and stunts growth.  
Local doctors are to be asked  
to go to the schools and address the  
boys on the evils of smoking.

## What a Leading Man Says.

THE LATE SENATOR CUSHMAN K.  
DAVIS.  
I know human history, and I  
know that in the first century  
something happened that destroyed  
the old world and gave birth to the  
new. The resurrection of Jesus  
would account for that change, and  
I do not know of any other solu-  
tion that has been seriously pro-  
posed.



ROYAL Baking Powder is indispen-  
sable to the preparation of the finest  
cake, hot-breads, rolls and muffins.

Housekeepers are sometimes importuned to  
buy other powders because they are "cheap."  
Housekeepers should stop and think. If such  
powders are lower priced, are they not inferior?  
Is it economy to spoil your digestion to save  
a few pennies?

The "Royal Baker and Pastry  
Cook"—containing over 800 most  
practical and valuable cooking re-  
ceipts—free to every patron. Send  
postal card with your full address.

Alum is used in some baking pow-  
ders and in most of the so-called  
phosphate powders, because it is  
cheap, and makes a cheaper powder.  
But alum is a corrosive poison which,  
taken in food, acts injuriously upon  
the stomach, liver and kidneys.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

## Southern Baptist Convention.

The forty-sixth session, fifty-  
sixth year, of the Southern Baptist  
Convention will be held in the  
house of worship of the First Pres-  
byterian church, New Orleans,  
La., 1901, at 10 a. m.

The annual sermon will be  
preached by Rev. E. Y. Mullins,  
D. D., of Kentucky, or his alter-  
nate, Rev. J. S. Felix, D. D., of  
Kentucky.

W. J. NORTHERN,  
President.  
LANSEING BURROWS,  
OLIVER FULLER GREGORY,  
Secretaries.

## WOMAN'S MISSIONARY UNION.

[Auxiliary to S. B. C.]  
The annual meeting of this So-  
ciety will be held in the Y. M. C. A.  
building, New Orleans, La.,  
beginning Friday, May 10th, at 10  
a. m.

ANNIE W. ARMSTRONG,  
Cor. Sec.  
BAPTIST YOUNG PEOPLE'S UNION,  
SOUTH.

The annual meeting will be held  
in the house of worship, First Pres-  
byterian church, New Orleans, La.,  
beginning Thursday, May 9th, at  
10 a. m.

L. O. DAWSON,  
President.

## RAILROAD RATES.

The Southern Passenger Associ-  
ation (comprising the following  
roads: Ala. Great Southern R. R.;  
Ala. & Vicksburg Ry.; Illinois  
Central R. R.; K. C., M. & B. R.  
R.; Louisville & Nashville R. R.;  
Mobile & Ohio R. R.; New Or-  
leans & N. E. R. R.; Southern  
Railway and Yazoo & Miss. Valley

R. R.), announce  
"A rate of one fare for the round  
trip to New Orleans, La., and re-  
turn, from all points in South-  
eastern Association Territory.  
Tickets of Form C adopted as stan-  
dard by American Association of  
General Passenger Agents, re-  
stricted to continuous passage in  
each direction; to be sold May 7, 8  
and 9, with final limit May 20,  
1901, inclusive.

By depositing ticket with joint  
agent on or before May 16, 1901,  
and payment of fee of fifty cents,  
an extension of the final limit will  
be permitted to June 5, 1901, in-  
clusive."

O. F. GREGORY,  
Secretary in Charge of Transpor-  
tation.

## How's This!

We offer One Hundred Dollars re-  
ward for any case of Catarrh that can-  
not be cured by Hall's Catarrh Cure.  
F. J. CHENEY & CO., Prop. Toledo, O.  
We the undersigned, have known F.  
J. Cheney for the last 15 years, and be-  
lieve him perfectly honorable in all  
business transactions and financially  
able to carry out any obligations made  
by their firm.

WEST & TRUAX,  
Wholesale Druggists, Toledo, O.  
WALDING KINNAN & MARVIN,  
Wholesale Druggists, Toledo, O.  
Hall's Catarrh Cure is taken inter-  
nally, acting directly upon the blood  
and mucous surfaces of the system.  
Price, 75 c. per bottle. Sold by all  
druggists. Testimonials free.  
Hall's Family Pills are the best.

To Cure Cold in one day  
Take Taxative Bromo Quinine Tablets.  
All druggist refund the money if it  
fails to cure. E. W. Grove's signature  
is on each box. 25c.

MOZLEY'S LEMON ELIXIR.  
A Pleasant Lemon Tonic.

For biliousness, constipation and  
appendicitis.  
For indigestion, sick and nervous  
headache.

For sleeplessness, nervousness and  
heart failure.

For fever, chills, debility and kidney  
diseases, take Lemon Elixir.

Ladies, for natural and thorough or-  
ganic regulation, take Lemon Elixir.

Dr. Mozley's Lemon Elixir is pre-  
pared from the fresh juice of lemons,  
combined with other vegetable liver  
tonics, and will not fail you in any of  
the above named diseases. 50c and  
\$1.00 bottles at druggists.

Prepared only by Dr. H. Mozley,  
Atlanta, Ga.

## At the Capitol.

I am in my seventy-third year, and  
for fifty years I have been a great  
sufferer from indigestion, constipation  
and biliousness. I have tried all the  
remedies advertised for these diseases,  
and got no permanent relief. About  
one year ago, the disease assuming a  
more severe and dangerous form, I be-  
came very weak and lost flesh rapidly.  
I commenced using Dr. Mozley's Lemon  
Elixir. I gained twelve pounds in  
three months. My strength and  
health, my appetite and my digestion  
were perfectly restored, and now I feel  
as young and vigorous as I ever did in  
my life.

J. L. ALDRED  
Door-keeper Ga. State Senate,  
State Capitol, Atlanta, Ga.

## Mozley's Lemon Elixir

is the very best medicine I ever used  
for the diseases you recommend it for,  
and I have used many kinds for wo-  
man's troubles.

MRS. S. A. GRESHAM,  
Salem, N. C.

## Mozley's Lemon Hot Drops

Cures all Coughs, Colds, Hoarseness,  
Sore Throat, Bronchitis, Hemorrhage  
and all throat and lung diseases. Elean-  
gant, reliable.  
25c at druggists. Prepared only by  
Dr. H. Mozley, Atlanta, Ga.

## A TEXAS WONDER.

## HALL'S GREAT DISCOVERY.

One small bottle of Hall's Great Dis-  
covery cures all kidney and bladder  
troubles; removes gravel, cures dia-  
betes, seminal emission, weak and lame  
back, rheumatism, and all irregulari-  
ties of the kidneys and bladder in both  
men and women. Regulates bladder  
trouble in children. If not sold by  
your druggist, will be sent by mail on  
receipt of \$1. One small bottle is two  
months' treatment, and will cure any  
case above mentioned. Send for testi-  
monials.

D. E. W. HALL,  
Sole Manufacturer, P. O. box 629, St.  
Louis, Mo.

For sale by all druggists.

## READ THIS.

West Point, Miss., Feb. 25, '90.—I  
want to state that I have given Dr.  
Hall's Great Discovery for kidney and  
bladder troubles a trial, and take plea-  
sure in stating that nothing I have ever  
used gives such complete relief.  
It is undoubtedly all that it is recom-  
mended.

Yours truly,  
J. W. WASHINGTON.

OLIVER FULLER GREGORY,  
BLYMYER & CHURCH  
BELL'S  
Sells by Cincinnati Bell Foundry Co., Cincinnati, O.

SALESMEN AND  
AGENTS WANTED  
BIG WAGES—Our Patent  
Puritan Water Still, a well  
known invention—will make  
\$2,000 already sold. Demand  
enormous. Everybody has  
over the kitchen stove is for  
purposes of distilling, and  
used for drinking water, pure,  
delicious and safe. Only method  
distilled water cure Dyspep-  
sia, Stomach, Heart, Kidney,  
Bladder and Heart Troubles.  
Write for Booklet, New  
Plan, Terms, etc. FREE  
Enquiries, H. G. Co.,  
101 Harrison Bldg., Cincinnati, O.

SOUTHERN  
RAILWAY.

6,888 MILE—ONE MANAGEMENT.

Penetrating Eight Southern States,  
Reaching Principal Cities of the  
South with Its Own Lines.  
Solid Vestibuled Trains.  
Unexcelled Equipment.  
Fast Schedules.

DINING CARS—Are operated on  
Southern Railway trains.

OBSERVATION CARS on Washing-  
ton and Southwestern Vestibule Limited,  
and Washington and Chattanooga Lim-  
ited via Lynchburg.

ELEGANT PULLMAN SLEEPING  
CARS—Of the latest pattern, on all  
through trains.

J. M. CULP.

Traffic Manager, Washington, D. C.

W. A. TURK,

Gen'l Pass. Agt., Washington, D. C.

C. A. BENSCOTER,

Asst. Gen. Pass. Agt., Chattanooga, Tenn.

DR. WM. WRIGHT,  
DENTIST.

## OFFICE,

First National Bank Bldg.

Rooms 6, 7, 8 and 9.

JACKSON - MISS.

## Dr. H. H. Harrison

Practitioner in the city of Jackson.  
Office and Consulting Rooms over  
Harrington's Drug store, 338  
West Capitol Street, near  
the Edwards and the Law-  
rence Hotel.

## EXCURSIONS TO THE WEST.

The Iron Mountain will sell Round  
Trip tickets on the following dates to  
certain points in Arkansas, all points  
in Texas, Oklahoma, Indian Terri-  
tory and other Western States:

February 5th and 19th.  
March 5th and 19th.  
April 2nd and 16th.  
May 7th and 21st.  
June 4th and 18th.

At one fare plus \$2.00.  
These tickets are good to stop over  
at pleasure on the going trip 15 days;  
good three weeks for return.

The Iron Mountain has the quickest  
service through Arkansas and Texas  
without change of cars; also through  
cars to Hot Springs, Ark., the old es-  
tablished line to that point. Cheap ex-  
cursion tickets on sale the year round.

For rates and other information ad-  
dress

ELLIS FARNSWORTH,

H. D. WILSON, T. P. A.

3410 Main St., Memphis, Tenn.



Your Home Is  
Not Complete.

Unless you have a PIANO or  
an ORGAN in it. Either will  
help to make it attractive to  
your children and make them  
enjoy their evenings at home.

We sell both in such a way that you can have no excuse for not buy-  
ing one. We generally make the terms to suit the purchaser. Our line  
is so varied in price, quality and style that we know we can suit all.

We handle the Knabe, Kimball, Stief, Haines, Blais, Regent,  
Albright, United Makers, Hinze and Whitney Pianos; Kimball and Ann  
Arbor Ried Organs and Kimball Pipe Organs. We also carry a full line  
of small musical instruments and sheet music. If you are in the market  
for anything in our line, just drop us a postal card and we will send you  
catalogues with prices and terms. Mail orders will receive our prompt  
and special attention.

## PATTON &amp; WHITE,

318 E. Capitol St.,

JACKSON, MISS.

## A Warm Proposition!

To get you started in business with us we offer a season-  
able Gift of a FINE OVERCOAT FREE as a premium for the  
sale of a small number of copies of our great book

## Harpe of Life

This is a new book by Dr. Lofton, the author of "Charac-  
ter Sketches," (which has already had a sale of 130,000 cop-  
ies) and is proving to be a marvelous seller.

We have agents now reporting 40 orders a week. Descrip-  
tion of book for the asking.

Remember we pay you regular Agent's commission on  
every book you sell and give you this elegant Yeramba  
Beaver Overcoat, long, short or medium, cut as you desire  
with velvet collar and double warp Italian lining, finely tail-  
ored throughout, as an absolute free premium.

Write us at once for particulars of this offer and sample of  
cloth from which the overcoat is of aid. Or, better send 50  
cents for outfit on "Harpe of Life" and begin business at  
once.

## The Southwestern Company,

Publishers and Manufacturers,

NASHVILLE, TENN.

Mention THE BAPTIST.

When Traveling  
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Feb 9-11

## BELLS

Steel Alloy Church and School Bells. Made for  
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—BREEDER OF—

## Barred Plymouth Rocks

—OF SUPERIOR QUALITY—

Carefully bred, strong and vigorous.  
If in search of eggs from such stock,  
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Eggs \$1.50 per Setting of 15.

Satisfaction guaranteed.



## Baptist Young People.

Our Duty as Christians.

BY W. H. JONES.

[Read at the Starkville B. Y. P. U., on March 24, 1901.]

Upon entering into the discussion of this subject, I will, briefly, call your attention to the meaning of Christian duty, taking the two words separately.

We are taught that a Christian is a disciple of Christ—a believer in Christianity. He is one who has received the new birth. He is born of the spirit of God. He has that sweet peace of mind and heart which passeth understanding. He is on good terms with God and his fellow man. Any one thus fortified can bid defiance to anything that could be thought or dreamed of.

Now, Lord, take this heart of mine. And keep it pure all the time. May no serpent my peace entwine. But may I from this day be thine.

O, happy was the day  
And how I did rejoice  
When I found that my heart was changed,  
And I had fixed my choice.

Duty is an obligation, or a debt due.

In summing up the two—Christian and duty—we have the result of disciples of Christ, and are under obligations to him, owing him our services.

Life is too short and time too precious to be spent in idleness. If we would always busy ourselves at something, we would often find something to do in the Christian work, and would think of more things to do in the service of our Master than some of us now do.

"We know that we have passed from death unto life, because we love the brethren." Being sure of this fact, that we are children of God, we find it our privilege and duty to take up our cross, daily, and follow Jesus in this work, for Christ, we must have a claiming nothing of merit of our own, but claiming all things in his name, love and good-will always bind our hearts together. "In

We are told, in Acts 2:20, that union there is strength." As

money cannot buy the gift of God. It is, then, unnecessary for us to hold the idea of working out our salvation by paying for it, for salvation is free to all. The price has been paid, and our salvation has been sure from the time we accepted Christ as our substitute for fulfilling the demands of the law until now, and will ever remain the same.

Then we should work for Christ, with the idea of gratitude and the expressing of our love to him for having provided salvation for us.

Christ said to his disciples, "Go ye into all the world and preach my gospel to every creature." What he said to his disciples then, he says to us now. We may feel our unworthiness and inability, nevertheless there is something for us to do. We can not all sing like angels; we can not all preach like Paul. Nor is it necessary for all of us to go to the heathen land to work, as we can find heathens nearer home.

A kind word or a gentle act, here and there, may be seed sown in good ground that will germinate and bring forth fruit to the glory of God.

We can not do much sincere work for God unless we love him. If we cheerfully obey him at all times we could not show our love stronger, as cheerful obedience is the test of our love for Christ. Perfect love casteth out all fear. "God is love," and his love constraineth us.

God wants us to do our Christian duty lovingly and cheerfully.

We are taught that we shall love God with all of our heart, soul, mind and strength. Love is the connecting link between our souls and God. Love is a great telephone line between hearts, with heaven as the central, and as we go forward to do God's work, he always makes the right connection.

For our efforts to be very strong, for Christ, we must have a complete oneness. May the bond of love and good-will always bind our hearts together. "In

For our efforts to be very strong, for Christ, we must have a complete oneness. May the bond of love and good-will always bind our hearts together. "In

Father, Son and Spirit are one, we must be one body in Christ Jesus.

To gather strength in anything, we must mingle with the strong. So, to gather strength in this B. Y. P. U., we must work together and combine our strength.

Her trained soldiery and naval successes in the recent war have astonished the old world and made them conscious of her prowess. Her agricultural skill and manufacturing interests are greater than those of any living nation, and we have astonished the world with our grandeur and magnificence.

Awake, young men and women, heirs and descendants of our southland! Do not forget that you are the sons and daughters of a race of statesmen, orators and soldiers, representatives of every trade and calling, put on the armor and share with all, from whatever section and clime, the honors of honest rivalry in every effort to gain your share of power and influence. Think of the history of the old South, which up to the late civil war, had controlled the destiny of the young Republic for seventy years of its career, a period of unexampled prosperity, machless in

pendor and without a stain upon her escutcheon. Be worthy descendants of those who wore the gray, who upon the bloody fields of conflict in the late war, fought battles against great odds and grasped victory in many an unequal conflict, and established a reputation for courage and endurance that astonished the world, but at last when they were outnumbered, and had to succumb, they went back to ruined homes in a desolate land, all destroyed but old mother earth, and renewed the struggle for subsistence.

Year by year, they are being gathered in the silent city of the dead, and soon there will be no more grizzly warriors left who wore the gray. Be worthy of your illustrious sires and fill their places.

"Honor and fame from no conditions rise,  
Act well your part; there all the honor lies."

WANTED.—We want three reliable men at once, to travel and sell our line of tobaccos. Write for particulars. WESTERN TOBACCO CO., Bedford City, Va.

Summer Law School.  
University of the South, Sewanee, Tenn., opens July 3d, and continues its session for three months. All departments open, and students may take any other course without extra charge. Full corps of lecturers. Cool, bracing climate; 2,000 feet above sea level. Address B. Lawton Wiggins, L.L.D., Vice-Chancellor.

Reunion of United Confederate Veterans.  
MEMPHIS, TENN., MAY 28-30, 1901.

## Reduced Rates via Southern Railway

On account of the reunion of the United Confederate Veterans, at Memphis, Tenn., May 28-30, 1901, the Southern Railway will sell tickets from all points on its lines to Memphis, Tenn., and return at very low rates. From points beyond a radius of 200 miles of Memphis, Tenn., tickets will be sold May 25th, 26th and 27th, 1901, and from points within a radius of 200 miles of Memphis, Tenn., tickets will be sold May 27th, 28th, 29th and 30th, 1901. All tickets limited to return until June 4th, 1901. By depositing tickets with the joint agent at Memphis between May 28th and June 3d, 1901, and on payment of a fee of 50 cents, an extension of the final limit to June 19th, 1901, will be granted on tickets sold from points beyond a radius of 200 miles of Memphis.

Schedule and sleeping car arrangements offered by the Southern Railway are unexcelled, and those contemplating a trip to Memphis should communicate with nearest Southern Railway ticket agent for additional information, etc.

## Meeting of the Southern Baptist Association.

NEW ORLEANS, LA., MAY 9-16, 1901.  
(Reduced Rates via Southern Railway and A. G. S. R. R.)

On account of the meeting of the Southern Baptist Association, New Orleans, La., May 9th to 16th, 1901, the Southern Railway and Alabama Great Southern Railroad will sell tickets from all points on their lines to New Orleans, La., and return at rate of one fare for the round trip.

Tickets will be sold May 7th, 8th and 9th, 1901, limited to return until May 20th, 1901. An extension of final limit to June 5th, 1901, may be obtained by the payment of a fee of 50 cents to the joint agent at New Orleans, La., provided ticket is deposited with the joint agent on or before May 16th, 1901.

For further information, call on Southern Railway or Alabama Great Southern Railroad ticket agent.

T. J. TURNER  
Dealer in

Fine Fruits and the best candies, soda water, ice cream, cigars and tobacco. In fact everything up-to-date in my line of business. Cheapest bananas in the city. 350 West Capitol Street, Jackson, Miss., at corner, by Union Depot.

MORPHINE,  
Opium, Cocaine and  
Winey habits  
cured at home. No suffering. Cure guaranteed  
endorsed by physicians, ministers and others.  
Book of particulars, testimonials, etc. free.  
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Wanted  
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Who are successful canvassers for books or Religious Papers. An opportunity to make from \$25 to \$50 per week.  
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## I Can Sell Your Farm

Residence or Business Property for Cash no matter where located. Send description and selling price and get my successful plan for selling property. W. M. OSTRANDER, 240 Head Bldg., Philadelphia, Pa.

## Deaths.

## Obituary.

"How beautiful are the feet of them that carry glad tidings."

Henry J. Smith, in the 75th year of his age, and the 41st year of his ministry, born in Copiah county, Miss., joined the Baptist church when nineteen years old, and was clerk of Yalobusha Association, was ordained to the Gospel ministry in 1860. He loved to preach Jesus and Him crucified. His was as generous a heart as ever responded to the cry of the needy or distressed. He married Miss Mary Mitchell, of Grenada, Miss., in 1847, and six children blessed their home—3 of whom died in infancy, three he baptized, and only one survives him. The sweet wife of his youth preceded him to the Better Land 6 years ago. His longest pastorates were in Mississippi. His only son was in Clinton College at one time, and he has made many eloquent appeals in behalf of ministerial education. He lost that promising son in 1884. He had a few pastorates in Arkansas in the last ten years, but has had bad health, and suffered much the last two years he lived in Mississippi. He was loving and sweet in his home, and possessed a beautiful faith in his fellow man and a sweet trust in God. He leaves two grand-daughters—Mrs. J. J. Henderson, and Mrs. R. E. Kendel, and six great grand-children, and one daughter, the writer of this notice, Mrs. L. B. Alverson, of Memphis, Tenn.

## A. F. Young.

Was born in South Carolina, March 18, 1836, and died at his home at Tuscola, Miss., March 22, 1901, being sixty-five years and four days old. He often spoke of his pious mother through whose influence he was led to a saving knowledge of Christ early in life. He was a very happy and devout Christian all along through life. He was a member of some branch of the Presbyterian church when he settled here some twelve years ago. Some six or eight years ago he listened to a series of sermons delivered by Rev. M. T. Martin, at Good Hope in this county, became convinced that he was in error upon the subjects of baptism, church government and perhaps some other points and joined the Good Hope Baptist church. He was in the organization of the Tuscola Baptist Church three years ago, was made a deacon and became a pillar in that church. He was greatly gifted in public prayer. His petitions were sweet, spontaneous, eloquent and in measure expressed in sublime Scriptural quotations.

He selected the text for his pastor to preach from at his burial; spoke freely and confidently of his expectations of a happy home near at hand, and in fact passed out of this world in full view, by faith's eye, of the "city which hath foundation, whose builder and maker is God."

Lena, Miss.

T. J. MOORE.



To produce the best results in fruit, vegetable or grain, the fertilizer used must contain enough Potash. For particulars see our pamphlets. We send them free.

GERMAN KALI WORKS,  
93 Nassau St., New York.

## Marriages.

## Newman Roach.

At the residence of the bride's father James Roach, E. S. Newman to Miss Ethel A. Roach, April 14, 1901, all of Franklin county. The writer officiating. May the blessings of heaven attend them.

W. K. ANDERSON.

## Ray Fisher.

On April 10, 1901, by the writer, Mr. Sol C. Ray to Miss Ruby A. Fisher, at her father's, Reganton, Claiborne Co., in the presence of many well wishing friends.

P. A. HAMAN.

MILLINERY  
DRESS-MAKING.

Our Millinery and Novelties were carefully selected from the leading markets.

Our Dress-making Department is thoroughly equipped for doing the most difficult work.

Prompt attention to mail orders. Satisfaction guaranteed.

Mrs. W. C. Johnston,  
West Capitol St.

## The Baptist Young People's Union.

an auxiliary to the Southern Baptist Convention, will meet at New Orleans, Thursday, May 9th, at 10 o'clock a. m. Full program will be announced later.

Any Young People's Society, of whatever name, in a Baptist church, is entitled to one delegate to every twenty-five members or major fraction thereof, and churches with no such society to one delegate to every fifty members or major fraction thereof.

Young People's Societies and churches are urged to take notice and send representatives.

W. W. GAINES,  
Secretary.

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OF THE SOUTHERN STATES.

The Gate City of the Gulf of Mexico and the harbor light of Miss. Formed and endowed by nature, improved and beautified by man, and destined to become one of the leading cities of this wonderful South.

Get in while property values are still low and grow up with her. You have a chance to purchase lots 50x190 feet each, for \$50, \$75 and \$100, on easy terms, adjoining the present townsite. The owners, J. A. Dolan, vice-President of the Bank of Clarksdale; E. P. Peacock, Cashier of same Bank; W. D. Barry and others associated with them will spare no expense to make it the most beautiful residence section of Gulfport; and all those who are fortunate enough to purchase in the first installment of lots will most certainly reap large returns.

For general information Maps & Plats,  
Address.

THE STANDARD LAND CO.,  
GULFPORT, MISS.

PHIL. A. DOLAN, SEC'Y AND MGR.

QUEEN & CRESCENT  
ROUTE.  
SOUTHERN BAPTIST CONVENTION.

New Orleans, La., May 9-16, 1901.

For the above occasion, the Queen & Crescent Route will sell tickets to New Orleans from all points located on its lines at rate of one first-class limited fare for the round trip. Dates of sale May 7th, 8th and 9th, with final limit May 20th, 1901, inclusive. By depositing ticket with joint agent on or before May 16, 1901, and payment of fee of fifty cents, an extension of the final limit will be permitted to June 5, 1901, inclusive.

For further information, call on nearest Queen & Crescent Ticket Agent, or address

Geo. H. SMITH,  
R. J. Anderson, G. P. A.,  
A. G. P. A., New Orleans, La.  
New Orleans,

R. W. Bonds, T. P. A., Meridian, Miss.

ALABAMA & VICKSBURG R. R. CO.,  
UNITED CONFEDERATE REUNION,  
MEMPHIS, TENN., MAY 28th, 29th, 30th.  
Tickets on sale May 25th, 26th, 27th with final limit June 4th, at rate of \$4.20 for the round trip, via Vicksburg and Y. & M. V. Ry. An extension until June 19th can be given on these tickets by depositing same and 50 cents with Joint Agent at Memphis.

For further particulars, call on or write,  
Geo. H. SMITH, G. P. A.,  
New Orleans, La.  
HARRY J. HAMME, T. A.,  
Jackson, Miss.

## Dr. H. H. Harrison

Practitioner in the city of Jackson. Office and Consulting Rooms over Harrington's Drug Store, 338 West Capitol Street, near the Edwards and the Lawrence Hotel.

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rite for prices and save money and buy from this old, reliable d time honored Music House. Agents also for all other high ade Pia aon, ssagaaOd Musical Instruments.



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"THE BAPTIST."  
PHILIP WERLEIN, LTD.  
New Orleans.  
Also Organs, Sheet Music and  
Instruments.

## Little Miss Snowflake

Little Miss Snowflake came to town,  
All dressed up in her brand new  
gown;  
And nobody looked as free and fair  
As little Miss Snowflake, there.  
Out of a fleecy cloud she stepped,  
Whirlwind the rest of her family kept  
As close together as possible, in a  
In readiness for a big snow storm.

But little Miss Snowflake couldn't wait,  
And she wanted to dance in greater  
state;  
For she thought that her beauty would  
never be known  
If she came in a crowd so she came  
alone.

All alone from the great blue sky,  
Where cloudy vessels were sailing  
by,  
With sails all set, so their way to  
meet.

The larger ships of the snowy fleet,  
She was very tired, but couldn't stop  
On tall church spires and chimneys top;  
All the way from her bright abode  
Down to the dust of a country road!

There she rested, all out of breath;  
And there she speedily met her death;  
And nobody could exactly tell  
The spot where little Miss Snowflake  
fell.

## Our Dumb Animals.

## Woman's Work.

## FRONTIER MISSIONS.

## Frontier Work

"In the S. B. C. bounds is frontier territory covering about one thousand miles in length, five hundred miles in width. Frontier work now means vigorous effort to provide churches and preaching for thousands of our own people

from the States and other lands, who have poured into the Western and Southwestern portions of our country.

The Board has spent in this work during the past year as follows: In Indian Territory, in cash, \$1,748.20; in boxes, \$6,392.32; in Oklahoma Territory, in cash, \$2,843.66; in boxes, \$7,768.28; in Texas, in cash, \$6,780.30; in boxes \$8,668."

## Work of the Pioneer.

Since the Pilgrim Fathers first dotted the coast with habitations, America has had a frontier life constantly has the tide of population pushed into the interior, braving the dangers that go with frontier life. This history holds the interest of each new generation with its entrancing story. Davy Crockett and Daniel Boone are still names of power. To those concerned about higher things the most thrilling part of this frontier history is that played by the frontier missionary and preacher. We hold in great honor today those men of the past who gave us what we have. Nor is that past so long ago. There lives today in Texas an honored educator who has seen that State pass from the border land of civilization to a great and settled commonwealth. The writer can leave his study and in fifteen minutes reach the side of a brother, actively at work, who aided in removing the Indians from North Georgia, and opening that rich section to pioneer settlers.

## There is a Frontier To-Day!

It is just as clearly a new region as was our own section a century ago. In it are being repeated the labors of pioneer development. An irregular line running up from the Rio Grande River, the western boundary of Texas, into the Territory of Oklahoma and the Indian Territory, with Arizona and New Mexico, and Western Arkansas as neighbors of near kin, will indicate the region now repeating the history of our own past, and calling for the same heroic struggles that add romance to our history. Of this region we are concerned only with the Indian Territory, Oklahoma, Western Arkansas and the western border of Texas.

I. J. Van Ness, D.D.

"There are in this whole territory hardly two self-supporting Baptist churches. And yet Baptists are in the lead of all other denominations, so I am told. The people who have rushed in to fill up this new country are not there for

religion. They are there for homes and for money-making. And there is absolutely no way to meet the demand for churches and for the preaching of the gospel in this new country except by Home Mission organizations. People of God, some of these settlers in Oklahoma are our own children. Nearly all of them are your "brethren, your kinsmen according to the flesh." Will you help to give them the Gospel? The churches that are there now cannot possibly support themselves. And numbers of other churches need to be planted quickly. Rest assured that, whenever a town springs up, the bar-rooms are very soon self-supporting. Shall we not meet them with the Gospel?

F. H. KERFOOT, D. D.

From Brookhaven.

Our "Woman's Work" in THE BAPTIST has the appearance of neglect and indifference on the part of those for whose benefit the space is given. I plead guilty to a share in this sin of omission, but our hearts and minds have been so busily engaged since the inauguration of our new pastor, and Time has fled so rapidly that weeks have passed almost unconsciously. In fact it was something of a surprise when the fact dawned upon me this week that Rev. R. H. Purser had been with us six months! In this time however brief it may be by comparison, there have been sure and steady strides made toward the highest ends to be attained in our church. Our prayer-meetings have greatly improved in numbers and the power of the Spirit has been frequently manifested in the willingness of members to give expression to their thoughts or convictions when so requested. Lawyers, merchants, farmers and editors have been thus giving evidence of the faith that is in them. The Sabbath School is good and the regular church services are better attended than ever before in the church's history. This is partly due to the fact that the membership is larger and the population of Brookhaven has increased. Some thirty members have been received by letter within the past six months. Bro. Purser feels hopeful and is encouraged in his work. With his reliance upon "THE OLD, Old Story" and his faith in God, coupled with a wise discretion and consideration of every point and opinion, he is always firmly in the right and always helpful and sympathetic. The church has taken on new life.

Our W. M. S. held a public meeting on a recent Sunday night and rendered to a packed house an interesting program composed of special music, recitations and a highly appreciated address from the pastor on the subject of "That Boy." A collection was taken at the close of the evening. Since my last letter, Mrs. W. F. Parsons has again entertained the Society at dinner, the occasion being a quilting for the "comfort" of the young ministers at Mississippi College. A delightful day was spent by twenty-two of the sisters in the hospitable home that once each year opens its doors to the Brookhaven W. M. S. for a day's pleasure.

The Subbeams are doing effective work and learning wisdom for future years under the leadership of Mrs. W. E. Price, who is just the antithesis of the woman described in Prob. 9:13, and whose influence is all for good wherever she goes.

Our church is greatly in debt on the building, and the payment of this will be kept prominently before us until it is canceled.

L. M. H.

## ALABAMA & VICKSBURG R. R. CO.

Rates on certificate plan have been arranged for the following occasion: "Georgia State Board of Pharmacy," Atlanta, Ga., March 25th-27th 1901.

Penn. Mutual Agency Association, Atlanta, Ga., April 18th to 22nd-1901.

General Assembly Presbyterian Church in U. S. Philadelphia, Pa., May 15th, to 31st-1901.

Womans' League of America, New York City, April 30th, to May 3rd, 1901.

Congregational Association of Alabama, Birmingham, Ala., March 29th, to April 2nd, 1901.

Mississippi Historical Society, Meridian, Miss., April 19th, 19th, 1901.

American Committee Young Men's Christian Association, Nashville, Tenn., April 18th.-27th, 1901.

Annual Meeting Inter-state Cotton Seed Crushers Association, New Orleans, La., May 14th-16th, 1901.

Supreme Council Royal Arcanum, Asheville, N. C. May 15-23rd, 1901.

General Missionary Conference, M. E. Church South, New Orleans, La., April 24th-30th, 1901.

HARRY J. HAMMET, Gen. Agent, Jackson, Miss.

GEO. H. SMITH, T. A., New Orleans, La.

## JOB WORK.

The Baptist is now prepared to do job work in quick time and in first-class order. Letter, note and bill heads, and envelopes of any size printed at the lowest prices consistent with first class work and material. A reasonable proportion of all sorts of job work needed by our friends is solicited, and satisfaction guaranteed. Minutes, Catalogues and all kinds of pamphlet work will receive closest attention. If you need anything in the job line, write us for estimates of work. All requests will receive prompt attention, and all orders placed with us will be filled promptly. No. 304 1/2 Capitol Street.

## Temperance.

Minnesota goes further in the prohibition of the use of cigarettes than any other State of the Union. Many States forbid the selling or giving away of cigarettes, but Minnesota makes even the smoking of cigarettes a misdemeanor, and fixes the penalty at not less than \$50. It is a sweeping enactment, and so far as we can see, includes cubebs in its condemnation.

Baptist Courier: "Verily Mrs. Nation is a naughty person to thus vex the grave and philosophical officers of the law. They say, 'You cannot suppress the saloon; it is impracticable.' This is the old dodge. But suppose the Kansas women claim immunity on the same principle? Suppose they compel the officers to say, 'It is impracticable to suppress the fanaticism of these women?' The saloon-keepers are exempted from punishment because they persist in the violation of the law of Kansas, which makes all saloons unlawful. Perhaps the women may decide to do likewise."

## Jury Could Not Agree.

RESULT OF THE FIRST TRIAL UNDER THE KANSAS "ANTI-JOINT" LAW.

Salina, April 7.—The first trial of a "jointist," under the new Hurrell law, which makes it a misdemeanor to be found in the possession of spirituous liquors, resulted in no verdict here last night and the jury was discharged. It was the case of Henry Stevens and wife, whose place was raided by the sheriff recently. The passage of the law was the result of the temperance crusade started by Mrs. Nation.

## An Object Lesson.

Sir Walter Scott, while crossing one of the lakes in Scotland, noticed that on one of the boatman's oars was written the word "Faith" and on the other "Works." He asked what it meant. For answer the old man laid hold of the oar "Faith" and beat vigorously on the water. The boat went round and round. Then he let that oar alone and used the other, "Works." The boat still went round. Then he rowed with both "Faith" and "Works" and the boat went straight forward.

Mobile, Ala., County Board of Road and Revenue Commissioners give all the encouragement to the liquor traffic possible. They exempt the liquor dealers from taxes for county purposes.

A gentleman told me to-day: "You had prohibition up a few years ago and I voted the 'wet' ticket and I am ashamed of it now. I did not understand it then, but it was to ever come up again and I had a thousand votes to cast, they would be for prohibition." He further said: "It is the best thing that ever happened for Clarke county or any other county." He voiced the sentiment of 95 per cent of all the qualified voters of this (Clarke) county.

The great corporations, the U. S. government and the business men of the world, will cause a check on the fearful habit. The cigarette fiend is being given the go-by. There are many positions that he cannot secure already, and as the question is studied more closely, he will be questioned or caused to show his fingers as closely as they do now the drink habit. The commercial men have helped total abstinence no little.

The people in Kansas can't always get twelve men that will regard their oaths and find according to the law and the evidence, but educate and the officers have done their duty. Much depends upon the officers if they stand up for the enforcement of the laws it educates the people. The District attorney is not in sympathy with the law he can conduct the case in such a way as to defeat justice that is done often in the enforcement of the prohibition law. The Mayor or Circuit Judge can thwart the law by his rulings and nominal fines. If a man drinks himself, or treats others, or accepts whisky at the hands of a "blind tiger" man, and not in favor of the suppression of the liquor traffic, don't put him in a position to execute the prohibition law, for he will disappoint you.

## Texas.

A map recently published by the State Revenue Agent shows that about one-third of the State is now under local option prohibition law. This seems to have greatly encouraged the prohibitionists, and recently a large number of local option elections have been held in various parts of the State, all of them resulting in favor the prohibitionists.

## Cures Cancer, Blood Poison, Eating Sores, Ulcers, Cuts Nothing to try.

Blood poison or deadly cancer are the worst and most deep-seated blood diseases on earth, yet the easiest to cure when Botanic Blood Balm is used. If you have blood poison, producing ulcers, bone pains, pimples, mucous patches, falling hair, itching skin, scrofula, old rheumatism or offensive form of catarrh, scabs and scales, deadly cancer, eating, bleeding, festering sores, swellings, lumps, persistent wart or sore, take Botanic Blood Balm (B. B. B.) It will cure even the worst case after everything else fails. Botanic Blood Balm (B. B. B.) drains the poison out of the system and the blood, then every sore heals, making the blood pure and rich, and building up the broken down body. B. B. B. is thoroughly tested for 30 years. Sold at drug store, \$1. per large bottle. A trial treatment sent free by writing Blood Balm Co., Atlanta Ga. Describe trouble and free medical advice given until cured. Botanic Blood Balm does not contain mineral poisons or mercury (as so many advertised remedies do), but is composed of Pure botanic ingredients. Over 3,000 testimonials of cure by taking B. B. B.

bitonists. The map shows that the more thickly settled and the very sparsely settled parts of the State are those which are adopting the law, many counties being "dry" with the exception of the county seat.—Ex.

**DROPSY** A sure cure for Dropsy. 5 Days treatment sent to any address in the United States upon the receipt of \$2.50. Thousands of testimonials. Write for full information at once. O. E. Collum Dropsy Medicine Co., 805 Austell Building, Atlanta, Ga.

**F. R. HARDON,** 720 Canal St., Up Stairs, NEW ORLEANS, LA.

It is our pleasure to announce that we are prepared to fill all orders in our line of business, which is exclusively MILLINERY. Best styles and correct prices can but give satisfaction. Respectfully, F. R. HARDON.

## Attention Clerks.

Clerks of Associations who have not already done so, are earnestly requested to send me a copy of their minutes. Let me have them brethren, promptly please.

A. J. MILLER.

Columbus, Miss.

**AGENTS** Make \$18.00 to \$25.00 weekly selling our

selling our Screen Door Catcher Write for particulars. Sample Post paid 25 cents.

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